

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #50

*A Grand Kosmic Dance:
From UFOs/UAP & ETs to
Interdimensional Nomads
& Incorporeal Celestials*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,880 --> 00:00:08,230

[Music]

2
00:00:11,910 --> 00:00:09,190

hello

3
00:00:15,270 --> 00:00:11,920

and welcome to episode number 50 of the

4
00:00:18,310 --> 00:00:15,280

point of convergence podcast as always i

5
00:00:20,950 --> 00:00:18,320

am your host exo academian

6
00:00:23,349 --> 00:00:20,960

for getting on for 80 years now people

7
00:00:25,750 --> 00:00:23,359

have been trying to expose secrets kept

8
00:00:28,230 --> 00:00:25,760

under lock and key by deeply embedded

9
00:00:30,550 --> 00:00:28,240

so-called black ops programs within the

10
00:00:33,270 --> 00:00:30,560

government that many believe are holding

11
00:00:35,830 --> 00:00:33,280

back irrefutable evidence pertaining to

12
00:00:39,110 --> 00:00:35,840

knowledge of and interaction with

13
00:00:41,110 --> 00:00:39,120

extraterrestrial non-human intelligence

14

00:00:43,590 --> 00:00:41,120

these same people believe that when this

15

00:00:45,590 --> 00:00:43,600

secret is finally exposed to the world

16

00:00:47,750 --> 00:00:45,600

it will bring about revelations that

17

00:00:49,510 --> 00:00:47,760

will mark a key turning in the course of

18

00:00:51,830 --> 00:00:49,520

human civilization

19

00:00:54,790 --> 00:00:51,840

ushering in an era of intergalactic

20

00:00:57,430 --> 00:00:54,800

cooperation with a larger family of

21

00:00:58,950 --> 00:00:57,440

planetary civilizations

22

00:01:01,670 --> 00:00:58,960

of course that's for the people who

23

00:01:03,510 --> 00:01:01,680

believe that these others mean us good

24

00:01:06,149 --> 00:01:03,520

and are here as part of a peaceful

25

00:01:07,990 --> 00:01:06,159

mission to help us ascend to the next

26

00:01:09,990 --> 00:01:08,000

developmental level

27

00:01:12,390 --> 00:01:10,000

there are other people who agree that a

28

00:01:14,230 --> 00:01:12,400

secret is being kept from humanity

29

00:01:17,270 --> 00:01:14,240

but that this is in part because the

30

00:01:19,670 --> 00:01:17,280

news is not good that these others are

31

00:01:22,149 --> 00:01:19,680

dominator races whose aim is either to

32

00:01:25,030 --> 00:01:22,159

conquer us via overt means and

33

00:01:27,510 --> 00:01:25,040

technology that greatly eclipses our own

34

00:01:30,069 --> 00:01:27,520

or via some insidious plan that involves

35

00:01:33,429 --> 00:01:30,079

a hybridization program meant to turn

36

00:01:35,749 --> 00:01:33,439

humans into something else entirely

37

00:01:37,910 --> 00:01:35,759

but this picture still isn't complete

38

00:01:39,350 --> 00:01:37,920

because both of the above conceptions of

39

00:01:41,590 --> 00:01:39,360

what's going on

40

00:01:44,630 --> 00:01:41,600

tend to involve intelligences believed

41

00:01:46,789 --> 00:01:44,640

to be extraterrestrial in origin

42

00:01:48,389 --> 00:01:46,799

the thing is even when one looks at the

43

00:01:50,870 --> 00:01:48,399

evidence that exists as part of the

44

00:01:53,270 --> 00:01:50,880

literature behind the ufo phenomenon

45

00:01:55,429 --> 00:01:53,280

that's publicly available as a result of

46

00:01:57,350 --> 00:01:55,439

the work of tireless researchers over

47

00:01:59,190 --> 00:01:57,360

the last several decades

48

00:02:01,910 --> 00:01:59,200

it's not at all clear that what's being

49

00:02:04,069 --> 00:02:01,920

interacted with are solely off-world

50

00:02:06,550 --> 00:02:04,079

racers who've traveled here via

51
00:02:08,710 --> 00:02:06,560
sophisticated spacecraft

52
00:02:11,190 --> 00:02:08,720
in fact even if one finds this topic

53
00:02:13,990 --> 00:02:11,200
because of a kind of sci-fi interest in

54
00:02:16,390 --> 00:02:14,000
advanced spacecraft and alien biological

55
00:02:19,190 --> 00:02:16,400
beings originating on some exosolar

56
00:02:21,110 --> 00:02:19,200
planet the data one comes across

57
00:02:24,309 --> 00:02:21,120
assuming one is diligently perusing the

58
00:02:26,309 --> 00:02:24,319
totality of the historical data that is

59
00:02:28,869 --> 00:02:26,319
quickly turns the picture ever more

60
00:02:30,470 --> 00:02:28,879
obscure and confusing

61
00:02:32,790 --> 00:02:30,480
and that's because while

62
00:02:36,070 --> 00:02:32,800
extraterrestrials definitely seem to be

63
00:02:39,589 --> 00:02:36,080

in the mix as it were the total picture

64

00:02:41,990 --> 00:02:39,599

is much more complex and multifaceted

65

00:02:44,790 --> 00:02:42,000

some find this complexity intriguing and

66

00:02:46,949 --> 00:02:44,800

inspiring while others are left feeling

67

00:02:49,830 --> 00:02:46,959

unmoored from what they used to believe

68

00:02:52,150 --> 00:02:49,840

to find reality as a result of these

69

00:02:56,309 --> 00:02:52,160

revelations

70

00:02:57,990 --> 00:02:56,319

with a fervor feeling inspired to

71

00:03:00,550 --> 00:02:58,000

explore elements of a clearly

72

00:03:03,270 --> 00:03:00,560

multi-dimensional reality that makes our

73

00:03:04,630 --> 00:03:03,280

former conceptions of reality look like

74

00:03:06,869 --> 00:03:04,640

child's play

75

00:03:09,430 --> 00:03:06,879

while others end up abandoning the

76
00:03:12,149 --> 00:03:09,440
endeavor altogether convinced that the

77
00:03:15,270 --> 00:03:12,159
more mind-bending aspects of the data

78
00:03:17,990 --> 00:03:15,280
suggest a mixture of human fraud ego

79
00:03:20,550 --> 00:03:18,000
mental instability and the like have

80
00:03:21,910 --> 00:03:20,560
painted a picture that can't possibly be

81
00:03:23,830 --> 00:03:21,920
true

82
00:03:26,070 --> 00:03:23,840
of course this exposes the fact that

83
00:03:29,110 --> 00:03:26,080
what we're willing to entertain as being

84
00:03:31,270 --> 00:03:29,120
part of the fabric of the larger reality

85
00:03:33,509 --> 00:03:31,280
says as much about who we are as

86
00:03:36,070 --> 00:03:33,519
individuals and as different cultural

87
00:03:38,070 --> 00:03:36,080
groups as it does about the true nature

88
00:03:39,589 --> 00:03:38,080

of all that is

89

00:03:42,309 --> 00:03:39,599

how are we to make sense of this

90

00:03:44,550 --> 00:03:42,319

disorienting complexity how are we to

91

00:03:46,949 --> 00:03:44,560

walk what some perceive to be a

92

00:03:49,589 --> 00:03:46,959

minefield of competing and mutually

93

00:03:52,550 --> 00:03:49,599

exclusive hypotheses regarding the

94

00:03:54,390 --> 00:03:52,560

origin and nature of these mysterious

95

00:03:56,550 --> 00:03:54,400

non-human others

96

00:03:59,990 --> 00:03:56,560

these are the very matters we'll seek to

97

00:04:03,720 --> 00:04:00,000

address in this the 50th episode of the

98

00:04:09,509 --> 00:04:07,429

[Music]

99

00:04:11,750 --> 00:04:09,519

as we begin this week's episode i would

100

00:04:15,110 --> 00:04:11,760

just like to say thanks for tuning in

101
00:04:17,270 --> 00:04:15,120
again here we are at episode number 50

102
00:04:19,349 --> 00:04:17,280
and whether you're a long termer who's

103
00:04:21,030 --> 00:04:19,359
been here since the beginning or you've

104
00:04:23,590 --> 00:04:21,040
arrived more recently

105
00:04:26,230 --> 00:04:23,600
welcome aboard this is a fascinating

106
00:04:28,710 --> 00:04:26,240
discussion a fascinating series of

107
00:04:31,430 --> 00:04:28,720
topics that are all connected somehow

108
00:04:33,670 --> 00:04:31,440
all form a point of convergence and

109
00:04:35,990 --> 00:04:33,680
that's exactly what we've been exploring

110
00:04:37,990 --> 00:04:36,000
over the last 12 months or so

111
00:04:40,469 --> 00:04:38,000
and when i say 12 months that's because

112
00:04:42,790 --> 00:04:40,479
coming up in about two weeks from now we

113
00:04:45,270 --> 00:04:42,800

will reach the one year anniversary of

114

00:04:47,909 --> 00:04:45,280

the beginning of this podcast and since

115

00:04:50,950 --> 00:04:47,919

that first podcast on that saturday

116

00:04:53,350 --> 00:04:50,960

afternoon i've done a podcast every week

117

00:04:56,150 --> 00:04:53,360

for 50 episodes in a row so that's

118

00:04:58,390 --> 00:04:56,160

something to celebrate i would say

119

00:05:00,230 --> 00:04:58,400

so today we're going to go a bit more

120

00:05:03,270 --> 00:05:00,240

macro view again we're going to step

121

00:05:06,390 --> 00:05:03,280

back from a close in micro view of

122

00:05:08,390 --> 00:05:06,400

specific cases and specific hypotheses

123

00:05:09,590 --> 00:05:08,400

and dial back and look at the big

124

00:05:11,909 --> 00:05:09,600

picture

125

00:05:14,230 --> 00:05:11,919

what's going on what's being observed

126
00:05:16,629 --> 00:05:14,240
how long has it been observed for and

127
00:05:19,029 --> 00:05:16,639
what are the collection of hypotheses

128
00:05:22,230 --> 00:05:19,039
put forward to make sense of this

129
00:05:26,230 --> 00:05:22,240
dazzling array of complexity that is

130
00:05:27,670 --> 00:05:26,240
equally intriguing as it is bewildering

131
00:05:29,670 --> 00:05:27,680
there are a couple of other things i

132
00:05:31,909 --> 00:05:29,680
would like to say at the outset

133
00:05:34,150 --> 00:05:31,919
first of all i think there's a very good

134
00:05:36,390 --> 00:05:34,160
reason why it's hard to reconcile the

135
00:05:39,350 --> 00:05:36,400
actions and activities of the

136
00:05:41,909 --> 00:05:39,360
intelligence behind the ufo phenomenon

137
00:05:43,830 --> 00:05:41,919
and that's because simply put it's not

138
00:05:46,390 --> 00:05:43,840

the same intelligence

139

00:05:48,390 --> 00:05:46,400

now while there are some researchers who

140

00:05:50,950 --> 00:05:48,400

would argue that perhaps this is the

141

00:05:53,189 --> 00:05:50,960

machinations of a single intelligence

142

00:05:55,430 --> 00:05:53,199

that just uses different disguises to

143

00:05:58,550 --> 00:05:55,440

fool us i personally don't think that's

144

00:06:01,189 --> 00:05:58,560

the best fit for the data we're seeing

145

00:06:03,270 --> 00:06:01,199

while perusing the totality of the data

146

00:06:06,070 --> 00:06:03,280

if you're able to establish different

147

00:06:08,550 --> 00:06:06,080

patterns that exist within that totality

148

00:06:11,029 --> 00:06:08,560

then to me the best fit for the data is

149

00:06:12,870 --> 00:06:11,039

that there are multiple intelligences

150

00:06:14,950 --> 00:06:12,880

interacting with us

151
00:06:17,110 --> 00:06:14,960
i think that's even more the case that

152
00:06:18,870 --> 00:06:17,120
that's a better supported perspective

153
00:06:21,270 --> 00:06:18,880
because we have no reason to believe to

154
00:06:23,749 --> 00:06:21,280
the contrary that there aren't numerous

155
00:06:25,909 --> 00:06:23,759
intelligences interacting with us

156
00:06:27,590 --> 00:06:25,919
in fact when you look at the full data

157
00:06:29,990 --> 00:06:27,600
not just based on those who are

158
00:06:32,230 --> 00:06:30,000
interested in extraterrestrials and not

159
00:06:34,629 --> 00:06:32,240
just those interested in the fae or

160
00:06:36,790 --> 00:06:34,639
those interested in interdimensionals i

161
00:06:40,790 --> 00:06:36,800
think it's clear that what we have here

162
00:06:44,550 --> 00:06:40,800
is a dizzying array of interaction with

163
00:06:47,270 --> 00:06:44,560

a cosmos teeming with life some in our

164

00:06:49,830 --> 00:06:47,280

dimension and some interdimensional some

165

00:06:52,790 --> 00:06:49,840

extra dimensional bottom line this is a

166

00:06:54,230 --> 00:06:52,800

very complex but fascinating picture and

167

00:06:56,230 --> 00:06:54,240

today we're going to look at some of the

168

00:06:59,110 --> 00:06:56,240

broad themes contained within that

169

00:07:00,870 --> 00:06:59,120

larger cosmic canvas

170

00:07:01,830 --> 00:07:00,880

now some of the matters we'll discuss

171

00:07:04,309 --> 00:07:01,840

today

172

00:07:05,749 --> 00:07:04,319

we've touched on on previous episodes of

173

00:07:08,469 --> 00:07:05,759

this podcast

174

00:07:10,550 --> 00:07:08,479

other elements will be new and they will

175

00:07:13,189 --> 00:07:10,560

be elements we will get to in greater

176

00:07:14,950 --> 00:07:13,199

detail in future podcasts

177

00:07:17,909 --> 00:07:14,960

rest assured you never run out of

178

00:07:20,870 --> 00:07:17,919

material for a topic such as this for a

179

00:07:23,189 --> 00:07:20,880

meta category such as the ufo phenomenon

180

00:07:25,830 --> 00:07:23,199

because there are so many elements in

181

00:07:27,670 --> 00:07:25,840

play it's a dizzying array of elements

182

00:07:29,909 --> 00:07:27,680

it really is and i still think we're

183

00:07:31,749 --> 00:07:29,919

coming to grips with exactly what's

184

00:07:33,510 --> 00:07:31,759

involved

185

00:07:35,430 --> 00:07:33,520

so let's touch on that let's touch on

186

00:07:37,510 --> 00:07:35,440

some of the elements that are part of

187

00:07:39,749 --> 00:07:37,520

the bigger picture that we should keep

188

00:07:41,589 --> 00:07:39,759

in mind when we try to make sense of the

189

00:07:43,510 --> 00:07:41,599

data observed

190

00:07:45,430 --> 00:07:43,520

one thing that's fascinating about this

191

00:07:47,670 --> 00:07:45,440

topic and i talked about this in the

192

00:07:50,469 --> 00:07:47,680

very beginning of this podcast

193

00:07:53,430 --> 00:07:50,479

is the crossover between not just ufos

194

00:07:55,909 --> 00:07:53,440

and aliens but also various aspects of

195

00:07:58,390 --> 00:07:55,919

the sci spectrum demonstrated by human

196

00:08:01,430 --> 00:07:58,400

beings here we talk about telepathy

197

00:08:02,629 --> 00:08:01,440

clairvoyance telekinesis abilities such

198

00:08:04,710 --> 00:08:02,639

as that

199

00:08:07,430 --> 00:08:04,720

evidence clearly suggests human beings

200

00:08:09,670 --> 00:08:07,440

do have these capacities some in greater

201
00:08:11,990 --> 00:08:09,680
order than others but everyone has it to

202
00:08:13,670 --> 00:08:12,000
some degree and this suggests we have

203
00:08:16,469 --> 00:08:13,680
something more in common with these

204
00:08:18,869 --> 00:08:16,479
others than many first believe it is not

205
00:08:21,510 --> 00:08:18,879
necessarily alien to be telepathic

206
00:08:23,430 --> 00:08:21,520
whatsoever if it were we would not be

207
00:08:25,830 --> 00:08:23,440
able to understand them when they did

208
00:08:28,070 --> 00:08:25,840
communicate with us telepathically

209
00:08:31,589 --> 00:08:28,080
that alone suggests there's something

210
00:08:33,589 --> 00:08:31,599
cosmic connecting them and us

211
00:08:35,829 --> 00:08:33,599
something else that's fascinating is

212
00:08:39,110 --> 00:08:35,839
that out-of-body experiences and

213
00:08:41,909 --> 00:08:39,120

near-death experiences involve elements

214

00:08:44,389 --> 00:08:41,919

that cross over with the ufo phenomenon

215

00:08:45,990 --> 00:08:44,399

again very fascinating and surely this

216

00:08:47,670 --> 00:08:46,000

is telling us something about the very

217

00:08:50,150 --> 00:08:47,680

fabric of reality

218

00:08:52,389 --> 00:08:50,160

for instance as i pointed out before

219

00:08:54,470 --> 00:08:52,399

when human beings come into contact with

220

00:08:56,710 --> 00:08:54,480

these others in a kind of alternate

221

00:08:59,190 --> 00:08:56,720

realm that might be on board a ship or

222

00:09:00,470 --> 00:08:59,200

it might be in some alternate reality it

223

00:09:02,949 --> 00:09:00,480

might be in a different state of

224

00:09:05,190 --> 00:09:02,959

consciousness but whatever the case

225

00:09:07,750 --> 00:09:05,200

human beings are brought into awareness

226

00:09:09,910 --> 00:09:07,760

of a broader conception of who they are

227

00:09:12,470 --> 00:09:09,920

in other words who we are and as i've

228

00:09:15,269 --> 00:09:12,480

said before this is the x factor in this

229

00:09:18,389 --> 00:09:15,279

discussion we so often are quick to jump

230

00:09:21,110 --> 00:09:18,399

to who are they where do they come from

231

00:09:23,350 --> 00:09:21,120

but i think an equally important factor

232

00:09:25,910 --> 00:09:23,360

is the question of who we are and where

233

00:09:28,310 --> 00:09:25,920

we come from and how are we related to

234

00:09:30,150 --> 00:09:28,320

those others when people come into

235

00:09:32,630 --> 00:09:30,160

contact with some of these others that

236

00:09:34,550 --> 00:09:32,640

we call aliens or when people have

237

00:09:36,470 --> 00:09:34,560

near-death experiences or sometimes

238

00:09:38,550 --> 00:09:36,480

out-of-body experiences

239

00:09:39,910 --> 00:09:38,560

they experience a broader conception of

240

00:09:41,829 --> 00:09:39,920

who they are

241

00:09:44,310 --> 00:09:41,839

and sometimes while we're used to

242

00:09:46,949 --> 00:09:44,320

thinking of lives being lived either one

243

00:09:49,430 --> 00:09:46,959

and that's it or sequentially in kind of

244

00:09:51,670 --> 00:09:49,440

a notion like reincarnation often what

245

00:09:53,829 --> 00:09:51,680

people perceive is more of a parallel

246

00:09:56,389 --> 00:09:53,839

lives kind of reality and here we should

247

00:09:59,509 --> 00:09:56,399

remember that time as we perceive it

248

00:10:01,990 --> 00:09:59,519

linear and unidirectional is as einstein

249

00:10:03,110 --> 00:10:02,000

put it merely a persistent shared

250

00:10:05,430 --> 00:10:03,120

delusion

251
00:10:07,269 --> 00:10:05,440
now at the outset i made it clear that i

252
00:10:09,910 --> 00:10:07,279
believe the evidence suggests there are

253
00:10:12,310 --> 00:10:09,920
multiple intelligences involved and not

254
00:10:13,350 --> 00:10:12,320
just that but multiple different origin

255
00:10:15,590 --> 00:10:13,360
stories

256
00:10:18,230 --> 00:10:15,600
some are coming from other planets quite

257
00:10:20,310 --> 00:10:18,240
likely within our universe within our

258
00:10:21,829 --> 00:10:20,320
dimension you might say

259
00:10:23,030 --> 00:10:21,839
others are coming from different

260
00:10:25,350 --> 00:10:23,040
dimensions

261
00:10:28,150 --> 00:10:25,360
and some are coming from outside of a

262
00:10:30,550 --> 00:10:28,160
space-time construct altogether

263
00:10:32,710 --> 00:10:30,560

what's funny about human research into

264

00:10:35,190 --> 00:10:32,720

these kinds of matters is that people

265

00:10:37,829 --> 00:10:35,200

tend to divide into different

266

00:10:39,190 --> 00:10:37,839

subsections and focus only on that

267

00:10:40,790 --> 00:10:39,200

specialty

268

00:10:42,949 --> 00:10:40,800

largely because they assume it is

269

00:10:44,790 --> 00:10:42,959

unrelated to other specialties and

270

00:10:47,190 --> 00:10:44,800

ironically often many of these

271

00:10:49,509 --> 00:10:47,200

researchers in each of these groups kind

272

00:10:51,750 --> 00:10:49,519

of silently judge the others believing

273

00:10:54,949 --> 00:10:51,760

that those investigations and those

274

00:10:57,190 --> 00:10:54,959

endeavors those domains of reality are

275

00:10:59,350 --> 00:10:57,200

somehow less important or perhaps not

276

00:11:02,630 --> 00:10:59,360

real at all that's one of the main

277

00:11:04,870 --> 00:11:02,640

mistakes being made and regularly so

278

00:11:07,110 --> 00:11:04,880

calm kelleher and george snapp talked

279

00:11:09,030 --> 00:11:07,120

about this when they discussed matters

280

00:11:11,430 --> 00:11:09,040

at skinwalker ranch where you clearly

281

00:11:13,509 --> 00:11:11,440

have a bizarre assortment of

282

00:11:15,110 --> 00:11:13,519

interactions with various phenomena

283

00:11:17,110 --> 00:11:15,120

including different phenomena that we

284

00:11:18,310 --> 00:11:17,120

didn't use to think as being somehow

285

00:11:20,069 --> 00:11:18,320

connected

286

00:11:22,230 --> 00:11:20,079

this is what these two had to say in

287

00:11:24,150 --> 00:11:22,240

regards to their experiences and their

288

00:11:25,190 --> 00:11:24,160

findings at a place like skinwalker

289

00:11:26,069 --> 00:11:25,200

ranch

290

00:11:28,870 --> 00:11:26,079

quote

291

00:11:30,710 --> 00:11:28,880

in the future an adventurous sociologist

292

00:11:33,750 --> 00:11:30,720

might consider writing a paper that

293

00:11:34,870 --> 00:11:33,760

examines the caste system in anomalies

294

00:11:45,670 --> 00:11:34,880

research

295

00:11:47,069 --> 00:11:45,680

regard the cryptozoologists with

296

00:11:49,030 --> 00:11:47,079

contempt

297

00:11:50,790 --> 00:11:49,040

cryptozoologists who embrace the

298

00:11:52,550 --> 00:11:50,800

possibility of a paranormal connection

299

00:11:54,310 --> 00:11:52,560

of bigfoot sightings are generally

300

00:11:56,550 --> 00:11:54,320

viewed with derision because of the

301

00:11:59,110 --> 00:11:56,560

prevailing view that sasquatch is an

302

00:12:01,110 --> 00:11:59,120

undiscovered primate species not an

303

00:12:02,790 --> 00:12:01,120

interdimensional playmate of alien

304

00:12:05,190 --> 00:12:02,800

beings

305

00:12:07,670 --> 00:12:05,200

likewise the paranormal researchers view

306

00:12:09,509 --> 00:12:07,680

the ufo researchers with disdain while

307

00:12:11,910 --> 00:12:09,519

the ghost hunters keep their distance

308

00:12:15,030 --> 00:12:11,920

from everybody else and all of this

309

00:12:17,670 --> 00:12:15,040

hostility and contempt is a vain and so

310

00:12:20,470 --> 00:12:17,680

far unsuccessful attempt to earn a small

311

00:12:23,670 --> 00:12:20,480

measure of respect and acceptance and

312

00:12:25,990 --> 00:12:23,680

maybe funding from mainstream science a

313

00:12:28,150 --> 00:12:26,000

lofty but unlikely goal

314

00:12:30,790 --> 00:12:28,160

so how does one go about modeling the

315

00:12:33,949 --> 00:12:30,800

range of more than 100 phenomena that

316

00:12:37,509 --> 00:12:33,959

occurred on the ranch between 1994 to

317

00:12:39,670 --> 00:12:37,519

2004 unquote so that really paints the

318

00:12:41,269 --> 00:12:39,680

picture in a nutshell you've got these

319

00:12:43,269 --> 00:12:41,279

different groups focusing on different

320

00:12:44,870 --> 00:12:43,279

specialties and not even necessarily

321

00:12:47,509 --> 00:12:44,880

believing that the other specialties

322

00:12:49,190 --> 00:12:47,519

even deserve any attention at all and

323

00:12:51,430 --> 00:12:49,200

many not considering the possibility

324

00:12:53,030 --> 00:12:51,440

that somehow this is all connected that

325

00:12:55,509 --> 00:12:53,040

all of these different threads must

326

00:12:57,910 --> 00:12:55,519

somehow weave together in some meta

327

00:12:59,910 --> 00:12:57,920

conception of reality

328

00:13:02,230 --> 00:12:59,920

in that quote i just read from george

329

00:13:03,430 --> 00:13:02,240

knapp and colm kelleher it was also

330

00:13:04,870 --> 00:13:03,440

mentioned that these different

331

00:13:08,069 --> 00:13:04,880

researchers in these different

332

00:13:10,949 --> 00:13:08,079

specialties are hoping for funding and

333

00:13:13,829 --> 00:13:10,959

perhaps respect first and foremost from

334

00:13:15,910 --> 00:13:13,839

the larger scientific establishment

335

00:13:19,030 --> 00:13:15,920

as they hinted at there that's tough

336

00:13:21,750 --> 00:13:19,040

going because so much of these phenomena

337

00:13:23,910 --> 00:13:21,760

simply exist outside the conceptions

338

00:13:27,269 --> 00:13:23,920

that most mainstream scientists are even

339

00:13:30,069 --> 00:13:27,279

willing to entertain as being possible

340

00:13:32,470 --> 00:13:30,079

if we wait for mainstream science which

341

00:13:34,949 --> 00:13:32,480

is reductionistic and materialistic to

342

00:13:36,550 --> 00:13:34,959

get on board we will not get anywhere or

343

00:13:39,189 --> 00:13:36,560

if we do get somewhere it will be

344

00:13:41,430 --> 00:13:39,199

decades into the future as much as it is

345

00:13:42,710 --> 00:13:41,440

tough sledding for now we have to be

346

00:13:45,430 --> 00:13:42,720

pioneers

347

00:13:47,590 --> 00:13:45,440

and i salute those who are the osap

348

00:13:49,269 --> 00:13:47,600

investigation which we recently covered

349

00:13:52,150 --> 00:13:49,279

when we talked about skinwalkers at the

350

00:13:54,949 --> 00:13:52,160

pentagon over two episodes is a great

351
00:13:57,509 --> 00:13:54,959
example where they recognized because of

352
00:13:59,670 --> 00:13:57,519
historical research that this somehow

353
00:14:02,629 --> 00:13:59,680
needs to be studied together because so

354
00:14:04,550 --> 00:14:02,639
many of these phenomena co arise in

355
00:14:06,790 --> 00:14:04,560
other words why should we research

356
00:14:08,629 --> 00:14:06,800
bigfoot and ufos

357
00:14:10,389 --> 00:14:08,639
well because they so often end up

358
00:14:12,069 --> 00:14:10,399
appearing together that's happened

359
00:14:13,910 --> 00:14:12,079
numerous times at a place like

360
00:14:16,069 --> 00:14:13,920
skinwalker ranch and that's certainly

361
00:14:18,710 --> 00:14:16,079
not the only location that's experienced

362
00:14:20,790 --> 00:14:18,720
those kind of colorizing phenomena

363
00:14:22,710 --> 00:14:20,800

now speaking of our society and the way

364

00:14:24,310 --> 00:14:22,720

we think about reality we just talked

365

00:14:25,750 --> 00:14:24,320

about how mainstream science doesn't

366

00:14:28,069 --> 00:14:25,760

think many of these things are even

367

00:14:29,750 --> 00:14:28,079

possible therefore why would we bother

368

00:14:32,150 --> 00:14:29,760

investigating them

369

00:14:34,949 --> 00:14:32,160

we should be aware of cultural templates

370

00:14:37,030 --> 00:14:34,959

and cultural taboos that's a key aspect

371

00:14:39,910 --> 00:14:37,040

of this discussion as well and often

372

00:14:41,910 --> 00:14:39,920

what a society considers possible is

373

00:14:44,230 --> 00:14:41,920

much more likely to be grounded into

374

00:14:47,430 --> 00:14:44,240

experience and therefore take on a new

375

00:14:50,069 --> 00:14:47,440

level of reality put succinctly as more

376

00:14:52,230 --> 00:14:50,079

people have anomalous interdimensional

377

00:14:54,310 --> 00:14:52,240

experiences while others become

378

00:14:55,189 --> 00:14:54,320

increasingly open to the possibility of

379

00:14:57,910 --> 00:14:55,199

them

380

00:15:00,710 --> 00:14:57,920

this in turn serves to ground this into

381

00:15:03,110 --> 00:15:00,720

our collective consciousness effectively

382

00:15:05,990 --> 00:15:03,120

increasing the likelihood of even more

383

00:15:08,069 --> 00:15:06,000

transit and interaction with various

384

00:15:10,310 --> 00:15:08,079

non-human intelligence

385

00:15:13,030 --> 00:15:10,320

in other words our belief systems our

386

00:15:15,269 --> 00:15:13,040

conceptions of reality seem to play a

387

00:15:17,829 --> 00:15:15,279

role in what actually happens

388

00:15:20,150 --> 00:15:17,839

that's partly why you see some cultures

389

00:15:22,790 --> 00:15:20,160

around the world have a much longer and

390

00:15:24,230 --> 00:15:22,800

richer history with paranormal phenomena

391

00:15:26,230 --> 00:15:24,240

it's not because they just have more

392

00:15:27,110 --> 00:15:26,240

vivid imaginations and they're imagining

393

00:15:29,910 --> 00:15:27,120

things

394

00:15:31,910 --> 00:15:29,920

no rather they actually experience more

395

00:15:34,629 --> 00:15:31,920

because they have a template for it

396

00:15:37,110 --> 00:15:34,639

which invites it in grounds it which in

397

00:15:38,710 --> 00:15:37,120

turn increases the likelihood that more

398

00:15:42,550 --> 00:15:38,720

will happen there is a kind of

399

00:15:44,790 --> 00:15:42,560

relational dynamic here and it's two-way

400

00:15:47,030 --> 00:15:44,800

by the way the notion i just spoke about

401
00:15:49,829 --> 00:15:47,040
is not so out there it's not so

402
00:15:52,069 --> 00:15:49,839
unfathomable to the most cutting-edge

403
00:15:53,590 --> 00:15:52,079
versions of quantum physics

404
00:15:55,829 --> 00:15:53,600
of course in quantum physics we

405
00:15:58,230 --> 00:15:55,839
understand that somehow consciousness

406
00:16:00,790 --> 00:15:58,240
seems to collapse the waveform that the

407
00:16:03,189 --> 00:16:00,800
act of observation somehow changes

408
00:16:05,350 --> 00:16:03,199
reality resolves it into one thing over

409
00:16:07,910 --> 00:16:05,360
another you can think of that in the

410
00:16:10,310 --> 00:16:07,920
same way when we talk about mass thought

411
00:16:12,470 --> 00:16:10,320
mass conception of a culture and that

412
00:16:14,790 --> 00:16:12,480
that collapses into existence the

413
00:16:17,269 --> 00:16:14,800

possibility of some of these paranormal

414

00:16:19,350 --> 00:16:17,279

aspects of reality people like dean

415

00:16:21,269 --> 00:16:19,360

raiden have also been involved in trying

416

00:16:23,749 --> 00:16:21,279

to spearhead what's been called

417

00:16:26,069 --> 00:16:23,759

post-material science even though raiden

418

00:16:28,389 --> 00:16:26,079

doesn't like that particular term but an

419

00:16:30,629 --> 00:16:28,399

increasingly broad collection of

420

00:16:32,790 --> 00:16:30,639

scientists are coming forward to say

421

00:16:35,030 --> 00:16:32,800

listen the data supports a kind of

422

00:16:37,670 --> 00:16:35,040

science that must move beyond a

423

00:16:39,749 --> 00:16:37,680

reductionistic materialist paradigm

424

00:16:42,550 --> 00:16:39,759

we're only going to understand reality

425

00:16:44,150 --> 00:16:42,560

to greater degrees if we move past that

426

00:16:45,670 --> 00:16:44,160

and that's very exciting in terms of

427

00:16:48,069 --> 00:16:45,680

where things are likely to go in the

428

00:16:49,990 --> 00:16:48,079

future i think these paranormal subjects

429

00:16:52,870 --> 00:16:50,000

that have been considered fringe for so

430

00:16:55,590 --> 00:16:52,880

long will continue to be incrementally

431

00:16:58,470 --> 00:16:55,600

normalized until eventually they become

432

00:17:00,550 --> 00:16:58,480

part of mainstream science

433

00:17:02,389 --> 00:17:00,560

now speaking of aspects of this

434

00:17:05,270 --> 00:17:02,399

phenomenon and here i'm not speaking

435

00:17:07,350 --> 00:17:05,280

just of the ufo phenomenon but anomalous

436

00:17:08,949 --> 00:17:07,360

research in general because i think it's

437

00:17:11,750 --> 00:17:08,959

all connected

438

00:17:14,710 --> 00:17:11,760

speaking of that part of what confounds

439

00:17:17,510 --> 00:17:14,720

many people is how the beings interacted

440

00:17:20,870 --> 00:17:17,520

with the intelligences interacted with

441

00:17:23,669 --> 00:17:20,880

seem to cross back and forth between

442

00:17:26,630 --> 00:17:23,679

objective and subjective reality

443

00:17:29,350 --> 00:17:26,640

or a kind of energetic versus a physical

444

00:17:31,270 --> 00:17:29,360

nature they can actually bridge both of

445

00:17:34,230 --> 00:17:31,280

those modalities

446

00:17:35,909 --> 00:17:34,240

which of course in itself confounds our

447

00:17:38,630 --> 00:17:35,919

understanding of reality

448

00:17:40,870 --> 00:17:38,640

even though as i said once again quantum

449

00:17:42,870 --> 00:17:40,880

physics implied that that was likely the

450

00:17:44,870 --> 00:17:42,880

case that we would find entities like

451
00:17:47,270 --> 00:17:44,880
that in light of experiments that were

452
00:17:49,750 --> 00:17:47,280
conducted a hundred years ago

453
00:17:52,390 --> 00:17:49,760
but on this topic this is what john mack

454
00:17:53,350 --> 00:17:52,400
had to say about these kinds of beings

455
00:17:54,710 --> 00:17:53,360
quote

456
00:17:57,270 --> 00:17:54,720
the idea that we live in a

457
00:17:59,830 --> 00:17:57,280
multi-dimensional universe populated by

458
00:18:02,549 --> 00:17:59,840
beings or life forms that are less

459
00:18:04,549 --> 00:18:02,559
densely embodied than we are or perhaps

460
00:18:06,549 --> 00:18:04,559
not embodied at all

461
00:18:08,950 --> 00:18:06,559
is not new to eastern religious

462
00:18:10,710 --> 00:18:08,960
traditions or to most of the indigenous

463
00:18:13,430 --> 00:18:10,720

peoples of the world

464

00:18:15,750 --> 00:18:13,440

but it is not a cosmos that is familiar

465

00:18:18,310 --> 00:18:15,760

or accepted as existing by the

466

00:18:21,270 --> 00:18:18,320

scientific culture of western society

467

00:18:23,029 --> 00:18:21,280

which has perhaps once necessarily

468

00:18:26,310 --> 00:18:23,039

constructed a universe in which the

469

00:18:29,029 --> 00:18:26,320

material or psychological the seen and

470

00:18:31,270 --> 00:18:29,039

unseen realms have been kept largely

471

00:18:33,669 --> 00:18:31,280

separate so that the physical world

472

00:18:34,789 --> 00:18:33,679

might be understood and mastered in its

473

00:18:36,070 --> 00:18:34,799

own right

474

00:18:37,830 --> 00:18:36,080

unquote

475

00:18:38,710 --> 00:18:37,840

and i think mac is really onto something

476
00:18:40,710 --> 00:18:38,720
there

477
00:18:42,870 --> 00:18:40,720
scientific materialism did have its

478
00:18:45,110 --> 00:18:42,880
place it has had its place it has

479
00:18:46,710 --> 00:18:45,120
allowed us to soar to some amazing

480
00:18:49,350 --> 00:18:46,720
heights when it comes to understanding

481
00:18:51,590 --> 00:18:49,360
the natural world developing technology

482
00:18:53,190 --> 00:18:51,600
and medicine and whatnot but that is not

483
00:18:56,150 --> 00:18:53,200
to say that things haven't been lost

484
00:18:57,909 --> 00:18:56,160
along the way or that perhaps now we are

485
00:19:01,270 --> 00:18:57,919
in a period in our civilization's

486
00:19:03,510 --> 00:19:01,280
history when we can begin to reconnect

487
00:19:05,110 --> 00:19:03,520
some threads we left behind

488
00:19:06,870 --> 00:19:05,120

from my point of view we need a future

489

00:19:09,430 --> 00:19:06,880

that is not only technologically

490

00:19:11,750 --> 00:19:09,440

oriented but also shamanistically

491

00:19:14,630 --> 00:19:11,760

oriented if we could somehow merge those

492

00:19:17,510 --> 00:19:14,640

two i think that will be key to us truly

493

00:19:20,789 --> 00:19:17,520

breaking new ground that no civilization

494

00:19:23,110 --> 00:19:20,799

in human history has ever reached before

495

00:19:25,590 --> 00:19:23,120

now speaking of this kind of crossover

496

00:19:27,590 --> 00:19:25,600

nature this physical and non-physical or

497

00:19:30,310 --> 00:19:27,600

energetic and physical

498

00:19:32,310 --> 00:19:30,320

dual mode that these entities seem to

499

00:19:34,549 --> 00:19:32,320

possess or embody

500

00:19:37,430 --> 00:19:34,559

patrick harper who wrote the classic

501
00:19:40,470 --> 00:19:37,440
demonic reality says something similar

502
00:19:42,789 --> 00:19:40,480
quote never quite divine nor quite human

503
00:19:45,430 --> 00:19:42,799
the demons erupted out of the soul of

504
00:19:48,630 --> 00:19:45,440
the world they were neither spiritual

505
00:19:51,830 --> 00:19:48,640
nor physical but both neither were they

506
00:19:55,110 --> 00:19:51,840
as young discovered holy inner nor holy

507
00:19:57,510 --> 00:19:55,120
outer but both they were paradoxical

508
00:19:59,830 --> 00:19:57,520
beings both good and bad benign and

509
00:20:03,430 --> 00:19:59,840
frightening guiding and warning

510
00:20:05,750 --> 00:20:03,440
protecting and maddening unquote

511
00:20:07,830 --> 00:20:05,760
as i pointed out earlier when some

512
00:20:09,909 --> 00:20:07,840
researchers who are used to our usual

513
00:20:12,950 --> 00:20:09,919

conceptions of reality and these hard

514

00:20:16,149 --> 00:20:12,960

lines between objective and subjective

515

00:20:18,230 --> 00:20:16,159

and between material versus energetic

516

00:20:20,789 --> 00:20:18,240

end up abandoning their research

517

00:20:23,190 --> 00:20:20,799

altogether when they come across such

518

00:20:25,270 --> 00:20:23,200

seemingly contradictory data but it's

519

00:20:27,669 --> 00:20:25,280

not that the data is contradictory it's

520

00:20:31,350 --> 00:20:27,679

that our notions of reality our notions

521

00:20:34,950 --> 00:20:31,360

of beingness are incomplete insufficient

522

00:20:36,789 --> 00:20:34,960

sometimes wholly incorrect a lesson we

523

00:20:39,350 --> 00:20:36,799

need to learn here is when the data

524

00:20:42,149 --> 00:20:39,360

reveals time and time again when you

525

00:20:44,710 --> 00:20:42,159

look at it objectively that somehow

526

00:20:48,470 --> 00:20:44,720

these entities can be both

527

00:20:50,390 --> 00:20:48,480

subjective objective physical energetic

528

00:20:52,470 --> 00:20:50,400

and that they can interact with people

529

00:20:55,430 --> 00:20:52,480

in the physical realm and leave physical

530

00:20:58,390 --> 00:20:55,440

traces radar returns soil samples

531

00:21:01,029 --> 00:20:58,400

markings on people's body etc but that

532

00:21:03,750 --> 00:21:01,039

they can also show up in people's dreams

533

00:21:06,070 --> 00:21:03,760

and impact their consciousness directly

534

00:21:07,750 --> 00:21:06,080

that somehow this is the larger picture

535

00:21:09,110 --> 00:21:07,760

of reality we need to be paying

536

00:21:11,029 --> 00:21:09,120

attention to

537

00:21:12,149 --> 00:21:11,039

it's the larger picture of reality that

538

00:21:14,310 --> 00:21:12,159

we need to

539

00:21:17,350 --> 00:21:14,320

reference when we structure our new

540

00:21:19,430 --> 00:21:17,360

conceptions of ultimate reality

541

00:21:22,630 --> 00:21:19,440

now let's move on to a discussion of

542

00:21:25,110 --> 00:21:22,640

ontology now what is ontology

543

00:21:28,470 --> 00:21:25,120

in brief ontology is a branch of

544

00:21:31,590 --> 00:21:28,480

philosophy and a science of what is and

545

00:21:33,909 --> 00:21:31,600

of the kinds and structures of objects

546

00:21:36,390 --> 00:21:33,919

in simple terms ontology seeks the

547

00:21:37,909 --> 00:21:36,400

classification and explanation of

548

00:21:40,390 --> 00:21:37,919

entities

549

00:21:43,430 --> 00:21:40,400

ontology ultimately concerns claims

550

00:21:45,830 --> 00:21:43,440

about the nature of being an existence

551
00:21:47,669 --> 00:21:45,840
and you see ontological concerns are

552
00:21:50,549 --> 00:21:47,679
front and center when it comes to the

553
00:21:53,110 --> 00:21:50,559
ufo phenomenon and all anomalous

554
00:21:55,590 --> 00:21:53,120
investigations because so often we come

555
00:21:57,669 --> 00:21:55,600
down to trying to answer the question

556
00:21:59,830 --> 00:21:57,679
are they real and in what way are they

557
00:22:02,070 --> 00:21:59,840
real and as i've already pointed out

558
00:22:04,789 --> 00:22:02,080
often this merely shines a light on the

559
00:22:07,830 --> 00:22:04,799
fact that our conceptions are faulty or

560
00:22:10,070 --> 00:22:07,840
at least gravely incomplete

561
00:22:12,310 --> 00:22:10,080
with that said now let's move on to a

562
00:22:14,230 --> 00:22:12,320
discussion of the different kinds of

563
00:22:16,789 --> 00:22:14,240

groups or different categories we can

564

00:22:18,549 --> 00:22:16,799

use to make sense of the broad

565

00:22:20,630 --> 00:22:18,559

assortment of entities that are

566

00:22:23,830 --> 00:22:20,640

encountered and have been encountered

567

00:22:25,190 --> 00:22:23,840

across the course of human history

568

00:22:26,710 --> 00:22:25,200

now there are different ways you can

569

00:22:29,029 --> 00:22:26,720

think about the different kinds of

570

00:22:30,870 --> 00:22:29,039

groups that are encountered

571

00:22:34,630 --> 00:22:30,880

for instance graham hancock has

572

00:22:37,430 --> 00:22:34,640

identified fairies aliens and spirits as

573

00:22:39,990 --> 00:22:37,440

his sort of three meta categories which

574

00:22:42,630 --> 00:22:40,000

he uses to make sense of these others

575

00:22:45,350 --> 00:22:42,640

these non-human intelligences that human

576
00:22:47,510 --> 00:22:45,360
beings have contacted over the course of

577
00:22:51,190 --> 00:22:47,520
our history going of course well back

578
00:22:53,110 --> 00:22:51,200
into the depth of even human prehistory

579
00:22:55,110 --> 00:22:53,120
now of those three groups that hancock

580
00:22:58,230 --> 00:22:55,120
identified which again were fairies

581
00:23:00,630 --> 00:22:58,240
aliens and spirits as three broad brush

582
00:23:02,870 --> 00:23:00,640
categories we can think of those being

583
00:23:06,230 --> 00:23:02,880
assigned to three different domains

584
00:23:08,789 --> 00:23:06,240
fairy galactic and celestial so let's

585
00:23:11,430 --> 00:23:08,799
break that down a little bit the fairy

586
00:23:13,669 --> 00:23:11,440
or the fey are these kinds of entities

587
00:23:16,390 --> 00:23:13,679
that seem to bridge this line between

588
00:23:18,950 --> 00:23:16,400

physical and not they exist in our world

589

00:23:21,430 --> 00:23:18,960

but only sometimes you can think of them

590

00:23:23,750 --> 00:23:21,440

as being interdimensional in a way but

591

00:23:25,350 --> 00:23:23,760

it's not just that they necessarily pop

592

00:23:27,750 --> 00:23:25,360

in and out of a different dimension and

593

00:23:30,070 --> 00:23:27,760

then come into ours and are physical in

594

00:23:32,710 --> 00:23:30,080

one and then physical than another but

595

00:23:35,029 --> 00:23:32,720

rather that their very modality changes

596

00:23:37,590 --> 00:23:35,039

so that they may be in a way here all

597

00:23:39,750 --> 00:23:37,600

along but their modality shifts so we

598

00:23:42,710 --> 00:23:39,760

become aware of them only on certain

599

00:23:45,190 --> 00:23:42,720

occasions and only when certain criteria

600

00:23:46,789 --> 00:23:45,200

that are as of yet not well understood

601
00:23:49,190 --> 00:23:46,799
are met

602
00:23:51,269 --> 00:23:49,200
then you have the galactic domain now

603
00:23:53,350 --> 00:23:51,279
clearly here we're thinking about outer

604
00:23:55,669 --> 00:23:53,360
space we're thinking about entities that

605
00:23:58,549 --> 00:23:55,679
are connected to planets within solar

606
00:24:00,789 --> 00:23:58,559
systems within galaxies any kind of

607
00:24:02,870 --> 00:24:00,799
extraterrestrial entity is going to fall

608
00:24:04,950 --> 00:24:02,880
into the galactic category

609
00:24:07,590 --> 00:24:04,960
and then finally we had that celestial

610
00:24:10,230 --> 00:24:07,600
category and this relates to what i call

611
00:24:12,470 --> 00:24:10,240
the extra dimensional category or the

612
00:24:15,269 --> 00:24:12,480
category of beings who are coming from

613
00:24:16,470 --> 00:24:15,279

outside a space-time construct

614

00:24:18,710 --> 00:24:16,480

altogether

615

00:24:20,470 --> 00:24:18,720

they don't arise from a certain planet

616

00:24:23,029 --> 00:24:20,480

in a certain solar system in some

617

00:24:25,110 --> 00:24:23,039

far-flung galaxy they don't exist within

618

00:24:26,710 --> 00:24:25,120

the space-time construct as we conceive

619

00:24:30,070 --> 00:24:26,720

of it at all

620

00:24:32,470 --> 00:24:30,080

angels demons and dorothy isaac's light

621

00:24:34,070 --> 00:24:32,480

beings you can assign to this category

622

00:24:36,230 --> 00:24:34,080

celestial

623

00:24:38,390 --> 00:24:36,240

so that gives us three broad brush

624

00:24:40,390 --> 00:24:38,400

categories that we can think of as we

625

00:24:43,029 --> 00:24:40,400

make sense of what's going on in terms

626
00:24:46,390 --> 00:24:43,039
of the plethora of entities that human

627
00:24:48,470 --> 00:24:46,400
beings have encountered over time so so

628
00:24:51,350 --> 00:24:48,480
far we've been talking about different

629
00:24:53,830 --> 00:24:51,360
kinds of evidence that we might count in

630
00:24:56,470 --> 00:24:53,840
terms of understanding what's going on

631
00:24:58,630 --> 00:24:56,480
with all anomalous experience

632
00:25:01,029 --> 00:24:58,640
now something that's part of my history

633
00:25:03,990 --> 00:25:01,039
that's been hugely helpful for me in

634
00:25:06,149 --> 00:25:04,000
terms of making sense of all this data

635
00:25:11,430 --> 00:25:06,159
is integral theory

636
00:25:13,669 --> 00:25:11,440
wikipedia it is quote can wilbur's

637
00:25:16,549 --> 00:25:13,679
attempt to place a wide diversity of

638
00:25:17,590 --> 00:25:16,559

theories and thinkers into one single

639

00:25:19,350 --> 00:25:17,600

framework

640

00:25:22,149 --> 00:25:19,360

it is portrayed as a theory of

641

00:25:25,430 --> 00:25:22,159

everything the living totality of matter

642

00:25:27,269 --> 00:25:25,440

body mind soul and spirit

643

00:25:29,510 --> 00:25:27,279

trying to draw together an already

644

00:25:31,269 --> 00:25:29,520

existing number of separate paradigms

645

00:25:34,390 --> 00:25:31,279

into an interrelated network of

646

00:25:35,990 --> 00:25:34,400

approaches that are mutually enriching

647

00:25:38,630 --> 00:25:36,000

unquote

648

00:25:41,669 --> 00:25:38,640

now ken wilbur famously said quote

649

00:25:45,029 --> 00:25:41,679

i have one major rule everybody is right

650

00:25:47,510 --> 00:25:45,039

more specifically everybody including me

651
00:25:49,669 --> 00:25:47,520
has some important pieces of truth and

652
00:25:51,830 --> 00:25:49,679
all of those pieces need to be honored

653
00:25:54,549 --> 00:25:51,840
cherished and included in a more

654
00:25:57,350 --> 00:25:54,559
gracious spacious and compassionate

655
00:25:59,029 --> 00:25:57,360
embrace unquote

656
00:26:00,710 --> 00:25:59,039
that's really the way i look at it that

657
00:26:02,950 --> 00:26:00,720
when you look at religious history when

658
00:26:05,510 --> 00:26:02,960
you look at indigenous cultures history

659
00:26:07,190 --> 00:26:05,520
when you look at the rise of science and

660
00:26:09,510 --> 00:26:07,200
the enlightenment and all these

661
00:26:11,669 --> 00:26:09,520
different historical events and

662
00:26:13,909 --> 00:26:11,679
different people groups around the world

663
00:26:15,750 --> 00:26:13,919

if certain conceptions of reality were

664

00:26:17,909 --> 00:26:15,760

working for those people it's very

665

00:26:20,070 --> 00:26:17,919

likely that there was something to it

666

00:26:23,029 --> 00:26:20,080

that it may not be complete it's almost

667

00:26:25,830 --> 00:26:23,039

always partial but it is a piece of the

668

00:26:27,269 --> 00:26:25,840

puzzle as ken wilbur is pointing to here

669

00:26:29,990 --> 00:26:27,279

and the only way we're going to

670

00:26:32,310 --> 00:26:30,000

construct a comprehensive reality

671

00:26:34,710 --> 00:26:32,320

large enough deep enough to make sense

672

00:26:37,510 --> 00:26:34,720

of this phenomenon is if we try to bring

673

00:26:39,909 --> 00:26:37,520

together all of these diverse aspects

674

00:26:42,630 --> 00:26:39,919

all of these diverse conceptions into

675

00:26:44,789 --> 00:26:42,640

some overarching meta conception that in

676
00:26:46,230 --> 00:26:44,799
a nutshell is the point of integral

677
00:26:48,310 --> 00:26:46,240
theory

678
00:26:50,710 --> 00:26:48,320
now one of the key aspects of integral

679
00:26:52,310 --> 00:26:50,720
theory that i so appreciate is its

680
00:26:54,950 --> 00:26:52,320
understanding that there are multiple

681
00:26:57,029 --> 00:26:54,960
domains that we need to pay attention to

682
00:26:58,950 --> 00:26:57,039
that we need a non-reductive

683
00:27:01,669 --> 00:26:58,960
understanding of reality model of

684
00:27:03,510 --> 00:27:01,679
reality to make sense of the totality of

685
00:27:04,950 --> 00:27:03,520
what people experience

686
00:27:07,510 --> 00:27:04,960
and what you find with the different

687
00:27:09,830 --> 00:27:07,520
hypotheses that tend to be postulated

688
00:27:11,669 --> 00:27:09,840

put forward to explain the phenomenon

689

00:27:13,510 --> 00:27:11,679

often you'll see people focusing on one

690

00:27:15,909 --> 00:27:13,520

of those domains while ignoring the

691

00:27:17,830 --> 00:27:15,919

others sometimes people outright don't

692

00:27:20,470 --> 00:27:17,840

even believe that the other domains are

693

00:27:23,269 --> 00:27:20,480

actually quote unquote real and so they

694

00:27:25,590 --> 00:27:23,279

don't quote unquote count but again i

695

00:27:28,230 --> 00:27:25,600

think that's a faulty understanding that

696

00:27:30,389 --> 00:27:28,240

is nearsightedness to the extreme

697

00:27:32,149 --> 00:27:30,399

there are multiple domains in play here

698

00:27:34,870 --> 00:27:32,159

and the only way we're going to make

699

00:27:37,190 --> 00:27:34,880

sense of the totality of the phenomena

700

00:27:39,830 --> 00:27:37,200

that are observed and the totality of

701
00:27:41,830 --> 00:27:39,840
the different intelligences and entities

702
00:27:44,230 --> 00:27:41,840
that are encountered is if we weave

703
00:27:47,029 --> 00:27:44,240
together a tapestry that includes

704
00:27:49,110 --> 00:27:47,039
various hypotheses because again

705
00:27:51,510 --> 00:27:49,120
different aspects of reality different

706
00:27:54,070 --> 00:27:51,520
entities different origin stories are

707
00:27:56,149 --> 00:27:54,080
involved here only by combining all of

708
00:27:58,389 --> 00:27:56,159
that complexity do you end up with a

709
00:28:00,549 --> 00:27:58,399
narrative that gets close to describing

710
00:28:02,870 --> 00:28:00,559
what we're talking about here

711
00:28:04,950 --> 00:28:02,880
now in terms of the different hypotheses

712
00:28:06,230 --> 00:28:04,960
put forward to explain the ufo

713
00:28:08,149 --> 00:28:06,240

phenomenon

714

00:28:11,029 --> 00:28:08,159

there are many perhaps more than you're

715

00:28:13,430 --> 00:28:11,039

even aware of now next week we will dive

716

00:28:15,990 --> 00:28:13,440

back into this topic picking up where we

717

00:28:18,549 --> 00:28:16,000

leave off today and will address each of

718

00:28:21,110 --> 00:28:18,559

those hypotheses and how they may each

719

00:28:23,350 --> 00:28:21,120

capture part of the totality we're

720

00:28:25,590 --> 00:28:23,360

observing because again only by

721

00:28:27,430 --> 00:28:25,600

combining all of them do we end up with

722

00:28:29,110 --> 00:28:27,440

something resembling what's actually

723

00:28:30,630 --> 00:28:29,120

being observed

724

00:28:33,269 --> 00:28:30,640

as i've been saying throughout this

725

00:28:36,070 --> 00:28:33,279

podcast episode one has to at least

726

00:28:38,149 --> 00:28:36,080

attempt to keep all of this complexity

727

00:28:40,549 --> 00:28:38,159

loosely in mind when trying to make

728

00:28:42,710 --> 00:28:40,559

sense of this phenomenon when trying to

729

00:28:45,909 --> 00:28:42,720

piece together patterns that may exist

730

00:28:47,990 --> 00:28:45,919

in the data and importantly one has to

731

00:28:50,070 --> 00:28:48,000

be able to maintain the position of a

732

00:28:52,870 --> 00:28:50,080

student throughout

733

00:28:54,710 --> 00:28:52,880

certainty is the death knell not only of

734

00:28:56,389 --> 00:28:54,720

a spirit of adventure which i would

735

00:28:58,789 --> 00:28:56,399

argue is more important and more

736

00:29:00,389 --> 00:28:58,799

essential to feeling alive than most

737

00:29:03,190 --> 00:29:00,399

people realize

738

00:29:06,549 --> 00:29:03,200

but also to any hope of making progress

739

00:29:09,190 --> 00:29:06,559

amidst this expansive and ever expanding

740

00:29:11,909 --> 00:29:09,200

wondrous complexity that ultimately

741

00:29:13,590 --> 00:29:11,919

encompasses the very tapestry of all

742

00:29:16,310 --> 00:29:13,600

that is

743

00:29:19,590 --> 00:29:16,320

as zen buddhist teacher shunru suzuki

744

00:29:22,549 --> 00:29:19,600

famously observed quote if your mind is

745

00:29:25,190 --> 00:29:22,559

empty it is always ready for anything it

746

00:29:27,590 --> 00:29:25,200

is open to everything in the beginner's

747

00:29:31,750 --> 00:29:27,600

mind there are many possibilities but in

748

00:29:33,990 --> 00:29:31,760

the expert's mind there are few unquote

749

00:29:35,830 --> 00:29:34,000

and on that note we've come to the close

750

00:29:37,590 --> 00:29:35,840

of another edition of the point of

751

00:29:39,430 --> 00:29:37,600

convergence podcast

752

00:29:41,630 --> 00:29:39,440

if you'd like to support this podcast

753

00:29:43,190 --> 00:29:41,640

you can do so by going to

754

00:29:45,590 --> 00:29:43,200

patreon.com

755

00:29:47,750 --> 00:29:45,600

exo academian but until we pick it up

756

00:29:49,269 --> 00:29:47,760

again next time friends from deep within

757

00:29:52,549 --> 00:29:49,279

the blue ridge mountains of north

758

00:29:53,960 --> 00:29:52,559

carolina this is exo academian signing